

Fulfillment

In speaking with you on this topic of "Fulfillment," we find often in our lives this great need to fulfill the multitude of desires that we experience each day of our life. And so our mind ever dictates the way to the fulfillment of that which it seeks. Because it is the mind that is doing the seeking for the fulfillment of its desires, then it is, of course, in keeping with the law that it would be our mind that would judge and dictate the way. This philosophy, the Living Light, clearly shows that desire is the divine expression. And being divine, its fulfillment is ever present. And so it is that when we still our mind, when these desires rise up into our conscious awareness and when we still the mind, in that moment do we awaken to the demonstrable, eternal truth that the fulfillment of everything is ever within us. Because we have, in our education and our upbringing, been trained that it is our mind that must work, that must find these many devious ways to attain and to fulfill whatever it seeks, we have grown to rely upon a vehicle that was designed to be used by our eternal soul and spirit and never was designed to be the master of our ship of destiny. Sooner or later in these multitude of experiences that we encounter in life, sooner or later we slowly and gradually awaken to that simple truth that though our mind can do many things, it cannot, and will not, do everything, for it was never designed for that purpose. And so it is so important to pause more often in our daily thoughts and activities. When we encounter these problems that we encounter, when we encounter these seeming great struggles, when we have tried with our minds to do all that we think we can do, then it's time to give it to something, something that is greater than the limited vehicle of our mind, something that has the power to sustain all our thought.

74 volume 10

So often you hear of the benefits of learning to think positive, of the detriments of thinking negative. And so it is that when these positive thoughts and their counter-balancing negative thoughts have had their heyday, so to speak, in our life, they neutralize each other, and at that moment, we give up the dictates of the mind and begin to experience the humble joy of our eternal being.

The lessons of life are hard or soft depending on how you look at life. And how you look at life establishes your own attitude of mind. If you will make the effort to see the good in everything, to see the good in all thought, to see the good in all experience, then you will, by seeing the good, first have risen the good within your own consciousness.

Remember, my good friends, there is no power anywhere, there never has been any power at any time that is greater than

the power that is within you. For God is not some intelligence that is working to you and for you. God is an Intelligence, infinite, eternal, that is ever working through us, not to us. So many people seem to misunderstand that simple truth of Spiritualism. God can only do for you what you allow this Infinite Intelligence working through you to do for you. For it is a neutral Divine Intelligence. It will sustain and it will support any thought you choose to entertain in your mind. That is known as the free will, the divine, free will that man in his evolution has earned. And having earned this free will of choice, with it came the weight of responsibility: the ability to respond intelligently to every experience that we attract in our life.

So often when we have these so-called negative experiences, we immediately blame causes or forces outside and beyond our control. The reason that we do that is very simple: whatever we can blame outside as the cause of our problem, we do not have to face personal responsibility for it. And therefore, we have to make no changes in our attitude, no changes in our thought,

church lecture 92 75

no changes in our feelings. So, my friends, the moment that we stop blaming outside for what is truly going on inside, in that moment will we stop denying the demonstrable, eternal truth, which is known as personal responsibility. For when we deny truth, we deny God. And when we deny God, we deny the experience of abundant good in our life.

We know that acceptance is demonstrably the divine will, the will of God, for there is no experience, there is no thought, there is nothing in all of the universes that is not sustained by the Infinite Intelligence. There is neither good or bad; there is only undeveloped good. It ever depends on our evolution and our view point. If God does not judge man—and Life herself reveals that truth—then who is man to judge first himself and then another? Remember, he who judges another has first judged himself.

And so it is, my friends, the more we judge ourselves, the more we judge another, ever in keeping with that simple law that we cannot grant to another what we have not first granted unto our self. If you find yourselves intolerant with others, be rest assured you are equally intolerant with yourself. And that intolerance deprives you of the happiness and the joy of living. You don't have to be intolerant, for the greater your intolerance, the less your success in life, the greater your judgments, the greater your denials of God. We don't have to live that way. It is only an error of our own ignorance. For each time we express intolerance, remember, that very expression controls our own life.

Acceptance, the divine will, is what truly keeps us free from these many so-called traps in creation. Whatever it is that you are working your way through, if you will accept that great truth that by the law of coming to you, it shall go, for that is the Law of Evolution. And as it has been attracted to you ever in keeping

with the law that you alone have established, so it shall serve its purpose and pass on. Coming to you as a lesson necessary for you that you—all of us—may awaken that life, in truth, is ever as we take it and it's just the way that we alone choose to make it. We have that wonderful, divine birthright of choice.

Let us be more consciously aware of each moment. Let us look at the experience and choose the good that is in it. Let us not spend so much time trying to analyze how it got to us, until it has passed from us. For energy follows attention. The more attention you place upon the obstructions in your path in life, the more obstructions shall you have, for he who sees the obstruction never finds the way. It is our attention that is directing this God-energy that is flowing through us. And being divine energy, it can be used by us for a greater, more beautiful evolution or a difficult and seeming disastrous one. Every lesson, every experience, being the effect of our willingness or unwillingness to change. There is nothing your mind can view in all of creation that is not in a process of constant change. Our minds are an inseparable part of creation and being an inseparable part of creation, their very nature is change.

It is when we hold to our thoughts and when we hold to things, that's when our struggle begins. So often in these years in this teaching I have heard students say how difficult it is for them to let go. But we can look at our life and we can clearly see, it is only difficult to let go of the things that we choose to be difficult to let go. For there are many things in our life that we have let go of so very easily. So what we really mean to say is there are certain things that we have judged, somehow, to be of value to us—be they thought or thing—and those thoughts or things are difficult to let go of.

Think of nature, God's demonstration before our eyes and senses, day in and day out. Do you let your breath go easily? If you do, you will have no difficulty in getting it. For what comes with great difficulty goes with great difficulty. This ever-moving Intelligence, regardless of our thought, will ever continue to

church lecture 92 77

move. If we choose to move with it, we, indeed, will sail serene on the sea of time. We will see many things upon the shore, but none will hold us from our eternal destination: a return home to where the peace that passeth all understanding is waiting this moment for us.

For this spiritual abode, from which we have wandered, is not something that we will automatically go to at so-called death, when we leave our physical body. We go to it now. We make that effort today or we do not find it tomorrow. For all of our experiences this day are establishing the laws of our tomorrow. It is entirely up to us. We can make it as great, as wondrous, and as beautiful as we alone choose. And if we will remember that it is in keeping with that Law of Personal Responsibility, that it is up to us—not some spirit somewhere, not some God far off

in space. That will never do it for us, for this so-called God is within us. Don't blame God for your lack of effort, for God gave you that divine choice to make no effort, if that's what you want to do. But that very same God, in its infinite wisdom, will support whatever you choose to do.

Thank you.

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